

# Addendum #4



**Date:** July 12, 2024

**To:** All bidders

**From:** Eileen Marquez, Senior Buyer

Solicitation Number: ITB# CIP/240746

**Solicitation Title:** North Complex Trailer Yard Shed

#### **SECTION 1. QUESTIONS AND ANSWERS**

#### EXHIBIT B - BUILD SET OUESTIONS AND ANSWERS

**1.1 QUESTION:** Plan Sheet A100 Note "Sealed...Concrete...Treat Soil for Termite...

a) What kind of Sealer is required?

ANSWER: Use HS 200 Premium Acrylic Sealer, by Surecrete or Owner approved equal.

**b)** What kind of Termite Treatment is required? Warranty?

**ANSWER:** Provide the standard treatment with a 5-year warranty.

**1.2 QUESTION:** Plan Sheet A100 Hairpin Detail C and D.

a) What is the size of the Hairpin reinforcing?

ANSWER: Use #7 dia. rod. Please add the bolt shear detail attached to the hairpin.

**1.3 QUESTION:** Plan Sheet A200 Fire Extinguisher

**a)** Our Supplier cannot find a 10A/40-BC Fire Extinguisher. Could a manufacturer's name and required model number be provided for all bidders? Is this correct?

<u>ANSWER:</u> Provide 10 lb., BC fire extinguisher to installed on hook.

**1.4 QUESTION:** Plane Sheet A100 Details "k.J."," E.J.", and "C.J." Thiokol Sealant.

**a)** Thiokol has many products that could work for this type of detail. Could a product model number or specification be provided that is required for this project? **ANSWER: Use Thiokol, 2235m.** 

### **GENERAL QUESTIONS**

**1.5** With the last day for questions being 7/22/24. Will that give the owner enough time to respond to all bidder's questions before the bid date of 7/24/24; so they can get the owner's responses to the Sub bidders?

ANSWER: At this moment we are not considering a bid extension.

**1.6** Are any bid or performance bonds required for this project? If so, can you provide details and/or bond forms for same.

ANSWER: Bond forms can be found at: <a href="https://www.ocalafl.gov/government/city-departments-i-z/procurement-contracting-office/vendor-resources">https://www.ocalafl.gov/government/city-departments-i-z/procurement-contracting-office/vendor-resources</a>

BOND REQUIREMENTS ARE LISTED ON THE SOLICITATION AND Exhibit A – SCOPE OF WORK.

**<u>Bid Bond:</u>** Bid security equal to five percent (5%) of the total bid amount must accompany each bid. Bid bond will be uploaded in the section of this listing labeled "Bid Bond." The original document will be maintained by the Bidder unless requested to produce by the City.

<u>Public Construction Bond:</u> The successful Bidder must submit a recorded Public Construction bond in the amount of the total bid.

<u>Maintenance and Guarantee Bond</u>: The successful Bidder will also be required to furnish a Maintenance and Guarantee Bond for the 10% of the total project value, prior to final payment, for a period of three year(s) for labor and three year(s) for materials from the date of final completion.

#### **ADDENDUM #3**

- **1.7** Responses # 1.6.1 and # 1.14. Requires the bidders to do Soil Test; but no Site Work.
  - **a)** Who is responsible for corrective recompaction or removal of extra materials of the existing subgrade if required?

#### **ANSWER: The Contractor.**

**b)** Since this bidder is not responsible for any Site Work or Paving. Who will be responsible for the completion of the compaction, lime rock base, and paving adjacent to the completed building slab? (The lime rock base is already installed)

ANSWER: Before this project begins, asphalt will be installed by others.

- **1.8** Response # 1.10 Pipe Chase (water).
  - **a)** We could not find or tell if the Plumbing Pipe Chase was extended under the lime rock base up to the

edge of the proposed new building. If it is not, who is responsible for cutting and patching the paving and base to install the new plumbing line?

1.9 <u>ANSWER:</u> There is a chase pipe for the electric and water service already installed under the lime rock.

**b)** Where is the Pipe Chase located now?

<u>ANSWER:</u> South West side of the proposed pad. Any contractor who wishes to visit the site before bidding may schedule a site visit through procurement.

## NEW EXHIBITS

•	<b>NEW</b>	<b>Exhibit</b>	F -	<b>Bolt Shea</b>	r Plate	Detail.
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